Service for the Lord's Day

University Sunday April 21, 2024 Westminster Presbyterian Church 400 Rugby Road, Charlottesville, Virginia www.westminsterva.org · 434-293-3133



elcome visitors, newcomers, and friends worshipping with us today! If you're interested in joining our church community, please speak to a pastor after worship or contact the church office, 434-293-3133. We hope you will worship with us again, whenever possible.

Preparing to Hear God's Word

Prelude

Pastorale (Ps. 23)

Percy Whitlock

Welcome

Call to Worship

Our Good Shepherd has led us to this place.

God leads us beside still waters and restores our souls.

Even when we walk through dark valleys,

even when we are fearful and in need of comfort,

our cup overflows with God's goodness and mercy;

we shall dwell in the house of the Lord our whole lives long. Let us worship God!

• Hymn 619

Praise, My Soul, the God of Heaven

LAUDA ANIMA

Call to Confession

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Prayer of Confession

Gracious God, have mercy on us. We talk about love, but we do not live it consistently. Sometimes we neglect those experiencing poverty. Sometimes we fail to love one another as you have loved us. Forgive us and abide in us by the power of your Spirit, so that our lives may show our love for Jesus Christ, in whose body we live and in whose name we pray.

Silent Prayers



1 John 3:20

Assurance of Forgiveness

Christ forgives. Christ transforms. Christ renews. Christ leads us down the path of new beginnings. We are a new creation, ready to sing God's glory and testify to God's grace. In Jesus Christ, we are forgiven. Thanks be to God! Amen.

Sung Response

Glory to God hymnal 232

Hymns of praise now let us sing: Alleluia! Unto Christ our heavenly king: Alleluia! Who endured the cross and grave: Alleluia! Sinners to redeem and save: Alleluia!

 Passing of the Peace May the peace of Christ be with you.
 And also with you.

God's Word to Us

A Time with Children and Youth Young children are invited to depart to the education building for a time of unstructured play.

Prayer for Illumination

Psalter	Psalm 23	OT p. 474
I know them; I gi My Shepherd, you In pastures green You bring my war	<i>The Good Shepherd</i> y voice and they follow me; ve them eternal life. a supply my need; most holy is your name. you make me feed beside the living stream. ndering spirit back when I forsake your ways, your mercy's sake, in paths of truth and grace.	Zebulon Highben
Epistle Reading	1 John 3:16-24	NT p. 226
Reflection Responding t	o God's Word	Sarah Child
preaching good r and release to the teaching by word and blessing the healing the sick	y God. the reign of God: news to the poor e captives, l and deed children, the brokenhearted, asts,	from A Brief Statement of Faith

and calling all to repent and believe the gospel. Unjustly condemned for blasphemy and sedition, Jesus was crucified, suffering the depths of human pain and giving his life for the sins of the world. God raised this Jesus from the dead, vindicating his sinless life, breaking the power of sin and evil, delivering us from death to life eternal.

 ♦ Hymn 803 	My Shepherd Will Supply My Need		
Recognition of Graduate: Sarah Child			
Our Father, who a hallowed be t thy kingdom thy will be do on earth as it Give us this day of and forgive us our as we forgive and lead us not in but deliver us For thine is the kin	hy name, come, ne, is in heaven. ur daily bread; debts our debtors, to temptation,		
Call for the Offering <i>Humbled by God's g</i>	enerosity, let us offer our gifts to God and Christ's church.		
Offertory	Praise the Lard Gad's Clarics Show		

Offertory	Praise the Lord, God's Glories Show	David Schelat		
·	Text can be found at Glory to God hymnal no. 33.			
	Winston Barham and Dorothy Piatt-Esguerra, percussio	on		
 Presentation of the Offering 		Glory to God 607		
Praise God,	from whom all blessings flow;			
Praise Chris	st, all people here below;			
	Spirit evermore;			
Praise Triune God, whom we adore. Amen.				
 Prayer of Dedication 	ation			
God, you meet our needs and transform us for service. Accept these gifts as signs of our				
•	nd our commitment to Christ's ministry. Amen.	8 8		
• Hymn 757	Today We All Are Called to Be Disciples	KINGSFOLD		
• Charge and Ben	nediction			
Postlude	Final	Denis Bédard		
A Please stand as v	ou are able			

ORDER OF WORSHIP

RESIGNATION

• Please stand, as you are able.

What's Happening

at Westminster

Sunday, April 21

University Sunday 9:30 a.m. Church school hour 11 a.m. Worship in the Sanctuary (livestream), followed by a Town Hall Meeting (in person only) Noon UKirk and 20/30/40 Crew Bagel Brunch at Common Grounds

Monday, April 22

6 p.m. Inter-religious Dialogue at St. Paul's Memorial Church

Thursday, April 25 7 p.m. Adult Choir rehearsal in the Choir Room

Friday, April 26

Noon Memorial service for Art Keyser in the Sanctuary, followed by a reception in the Fellowship Hall

7:30 p.m. Organ Concert Series in the Sanctuary with Alex Johnson, Florence Jowers, Jonathan Schakel and Jeremy Thompson

Saturday, April 27

10 a.m. Westminster Walkers

Sunday, April 28

9:30 a.m. Church school hour 11 a.m. Worship in the Sanctuary Noon UKirk and 20/30/40 Crew Bagel Brunch at Common Grounds 12:15 p.m. Singers rehearsal in the Choir Room

Westminster Staff

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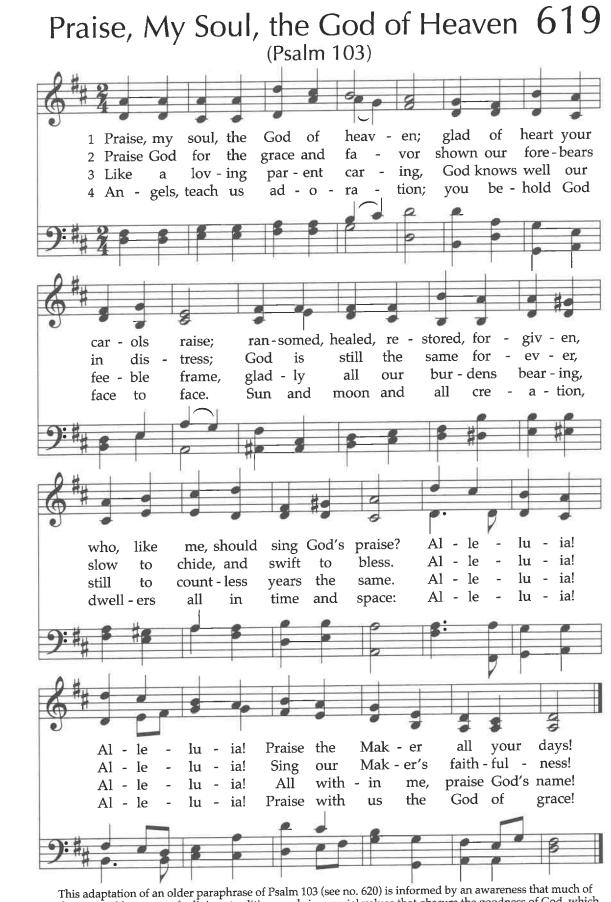
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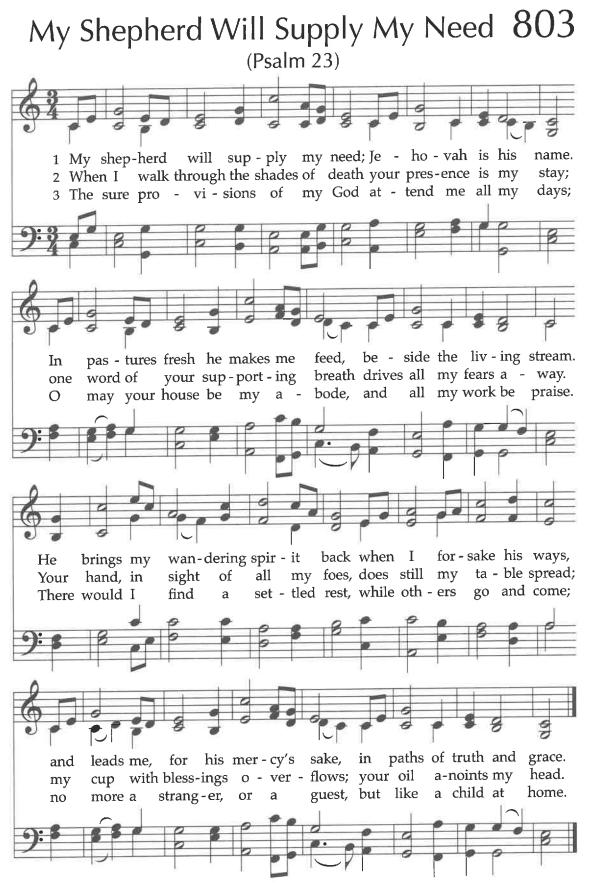
Welcome to the Westminster community. Make sure you're signed up for our eNews, Facebook, Twitter, and Instagram accounts, @westminstercville. Visit www.westminsterva.org.

To give, scan the QR code to the right.



This adaptation of an older paraphrase of Psalm 103 (see no. 620) is informed by an awareness that much of the received language of religious traditions enshrines social values that obscure the goodness of God, which far transcends all our labels and categories and hierarchies.

TEXT: Henry Francis Lyte, 1834; adapt. Ecumenical Women's Center, 1974 MUSIC: John Goss, 1869 Text Adapt. © 1974 Ecumenical Women's Center LAUDA ANIMA 8.7.8.7.8.7



The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

RESIGNATION CMD (alternate harmonization, 74)

JUSTICE AND RECONCILIATION



This text placing stewardship in the context of faithful witness was written by a retired Presbyterian minister to be part of the 1986 stewardship campaign titled "Called to Be Disciples." The tune name recalls the Sussex village where the arranger first heard the melody.

JUSTICE AND RECONCILIATION

