

# Service for the Lord's Day

18th Sunday after Pentecost

October 9, 2022

Westminster Presbyterian Church  
400 Rugby Road, Charlottesville, Virginia  
www.westminsterva.org · 434-293-3133



*W*elcome visitors, newcomers, and friends worshipping with us today! If you're interested in joining our church community, please speak to a pastor after worship or contact the church office, 434-293-3133. We hope you will worship with us again, whenever possible.

## Preparing to Hear God's Word

Prelude *Fond d'orgue — Récit* Louis Marchand

Welcome

Invitation to Stewardship Season  
Helen Phillips (8:30)  
Mark Outlaw (11:00)

### ◆ Call to Worship

*Let us build a house on the foundation of God's grace,  
where love makes room for all to grow in faith.*

*Let us build a house around Christ's table,  
where the stories of our lives are shaped by the stories of Scripture.*

*Let us build a house with the Spirit's vision,  
where our hopes and dreams lead us into God's future.*

*Let us build a house where the justice and joy of the gospel  
blend in the tones of our worship and send us forth in mission.*

**Together, let us worship God!**

### ◆ Hymn HS 49

**What Is This Place**

KOMT NU MET ZANG

Call to Confession

*Our gracious God journeys with us and provides for us with unending mercy, patience,  
and kindness so that when we ask, we find ourselves forgiven. Let us confess our sins.*

Prayer of Confession

*God, you have called us to unity in diversity,  
but we have sometimes isolated ourselves from others.*

**Forgive us for the times we have turned our backs  
on those who are different from us.**

*You have called us to live together as one body.*

**Forgive us for the times we have created division  
within your church.**

*You ask us to look, listen, and learn from others.*

**Forgive us for the times we have ridiculed  
those with different viewpoints.**

*You ask us to accept and seek to understand all who are called by your name.*

**Forgive us for the times we have failed to love others  
as we do ourselves.**

*You call us to be one even as you are one.*

**Heal us with your reconciling love  
and make us one in Christ.**

Silent Prayers

Sung Response

HS 69

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

Assurance of Forgiveness

*Friends, hear the good news: We who were once far off have been brought near to God  
and one another, made citizens with the saints and members of the household of God.*

*In Jesus Christ, we are forgiven.*

**Thanks be to God! Amen.**

◆ Sung Response

HS 84

**Through north and south and east and west**

**May God's immortal name be blessed: Alleluia, alleluia!**

**Till everywhere beneath the sun,**

**God's reign begins, God's will is done:**

**Alleluia, alleluia, alleluia, alleluia, alleluia!**

◆ Passing of the Peace

*May the peace of Christ be with you.*

**And also with you.**

## God's Word to Us

Story of Gratitude: Music Ministry

Jim Allison (8:30)

Ellie Weikle (11:00)

Psalter

Psalm 84:1-4, 10-12

OT p. 513

Hal Collums (11:00)

Anthem 11:00

*O How Amiable*

R. Vaughan Williams

O how amiable are thy dwellings: thou Lord of hosts!

My soul hath a desire and longing to enter into the courts of the Lord:

My heart and my flesh rejoice in the living God.

Yea, the sparrow hath found her an house,

and the swallow a nest where she may lay her young:

even thy altars, O Lord of hosts, my king and my God.

Blessed are they that dwell in thy house: They will be alway praising thee.

The glorious majesty of the Lord our God be upon us:

prosper thou the work of our hands upon us.

O prosper thou our handiwork.

O God, our help in ages past, Our hope for years to come,

Our shelter from the stormy blast, And our eternal home.

## Responding to God's Word

### ◆ Affirmation of Faith

from the *Iona Abbey Worship Book*

**We believe and trust in God who has created and is creating,  
who has come in Jesus —  
the Word made flesh —  
to reconcile and make new, and who works in us and others by the power of the Spirit.**

**We are called to be the church:  
to celebrate God's presence,  
to live with respect for creation,  
to love and serve others,  
to seek justice and resist evil,  
to proclaim Jesus, crucified and risen,  
our judge and hope.**

**In life and death, in life beyond death, God is with us. We are not alone.  
Thanks be to God. Amen.**

### ◆ Hymn HS 52 11:00

**Lord, Whose Love in Humble Service**

BEACH SPRING

Prayers of the Congregation and the Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our debts  
as we forgive our debtors,  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power,  
and the glory, forever. Amen.**

### Offertory 8:30

*Basse de trompette ou de cromorne*

Louis Marchand

11:00

*How Lovely and How Pleasant*

Michael Burkhardt

How lovely and how pleasant when people dwell in peace,  
And love is ever present to bind them each to each.  
As dew upon the mountain refreshes every flower,  
So love springs like a fountain for those who know its power.  
Like sweetest oil pervading this temple where we meet,  
So flows a joy unfading over those at Jesus' feet.

### ◆ Presentation of the Offering

GTG 607

**Praise God from whom all blessings flow;  
Praise Christ, all people here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.**

- ◆ Prayers of Thanksgiving  
**God of tent and temple, you are always moving, always calling us into new places.  
 Help us to give thanks for those who built this house of worship,  
 and those who have welcomed us into it.  
 May the resources given here and through our pledges  
 help your Church to be dynamic and creative.  
 May each of us fulfill our own role as a stone in your temple,  
 resting upon and supporting one another.  
 We ask through Christ our cornerstone. Amen.**

- ◆ Hymn HS 55                                      **The Church's One Foundation**                                      AURELIA
- ◆ Charge and Benediction

Postlude    *Grand Dialogue*    Jacques Boyvin

- ◆ Please stand, as you are able.

*The flowers today are given by Heather Warren and Joe Atkins in joyful celebration of the wedding yesterday of their daughter, Hope Warren Atkins, to Hayden Marie Short in our sanctuary.*

## What's Happening

*at Westminster*

### **Sunday, October 9**

*Stewardship Season Kickoff Sunday*

8:30 a.m. Worship Service in the Sanctuary

9:30 a.m. Church School

11 a.m. Worship Service in the Sanctuary

Noon UKirk and 20/30/40 CreW Bagel Brunch in Common Grounds

12:15 p.m. Singers Rehearsal in the Choir Room

12:30 p.m. Session Meeting in the Library

### **Monday, October 10**

11 a.m. Bob Bedford Memorial Service in the Sanctuary,  
 followed by a reception in the Fellowship Hall

### **Tuesday, October 11**

Noon Adult Lunch in the Library

7 p.m. Tuesday Evening Bible Study via Zoom

### **Wednesday, October 12**

3:30 p.m. Communion at Westminster Canterbury of the Blue Ridge

### **Thursday, October 13**

6:30 p.m. UKirk Dinner and Discussion in Common Grounds

7 p.m. Adult Choir Rehearsal in the Choir Room

### **Saturday, October 15**

11 a.m. David Randle Memorial Service in the Sanctuary,  
 followed by a reception in the Fellowship Hall

### **Sunday, October 16**

8:30 a.m. Worship Service in the Sanctuary

9:30 a.m. Church School

11 a.m. Worship Service in the Sanctuary

1 p.m. CROP Walk Registration Begins

2 p.m. Combined Choral Concert at University Baptist Church

# What Is This Place

49

Huub Oosterhuis (b. 1933)

tr. David Smith (b. 1933)

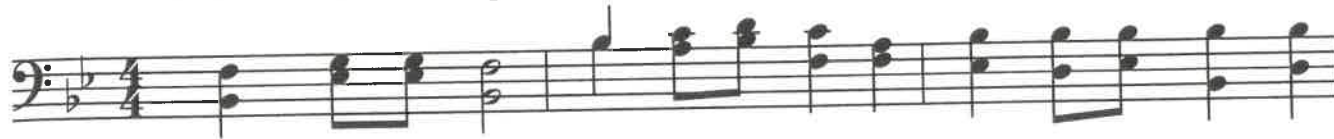
A. Valerius, *Netherlands Gedenckclanck*, 1626

arr. Adriaan Engels (1906-2003)

OMT NU MET ZANG, 9.8.9.8.9.6.6



1. What is this place where we are meeting? On - ly a house, the  
2. Words from a - far, stars that are fall-ing, sparks that are sown in  
3. And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,  
us like seed: names for our God, dreams, signs and won - ders  
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an op - en door. Yet it be - comes a bod - y that lives  
sent from the past are all we need. We in this place re - mem - ber and speak  
we are each oth - er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.  
a - gain what we have heard: God's free re - deem - ing word.  
what we need to in - crease our jus - tice and our peace.



## Lord, Whose Love in Humble Service

Albert F. Bayly, 1961 (alt.)

BEACH SPRING, 8.7.8.7 D

*The Sacred Harp, 1844*

1. Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,  
 2. Still your chil-dren wan-der home-less; still the hun-gry cry for bread;  
 3. As we wor-ship, grant us vis-ion, till your love's re-veal-ing light

Who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:  
 Still the cap-tives long for free-dom; still in grief we mourn our dead.  
 In its height and depth and great-ness dawns up-on our quick-ened sight,

We, your ser-vants, bring the wor-ship, not of voice a-lone, but heart;  
 As you, Lord, in deep com-pas-sion healed the sick and freed the soul,  
 Mak-ing known the needs and bur-dens your com-pas-sion bids us bear,

Con-se-crat-ing to your pur-pose ev-ery gift which you im-part.  
 By your Spir-it send your pow-er to our world to make it whole.  
 Stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.

# The Church's One Foundation

55

Samuel John Stone, 1866; alt.

AURELIA, 7.6.7.6 D

Samuel Sebastian Wesley, 1864



1. The Chur-ch's one foun - da - tion is Je - sus Christ our Lord;  
2. E - lect from ev - ery na - tion, yet one o'er all the earth,  
3. Though with a grie - vus won - der we see the church op - pressed,  
4. 'Mid toil and tri - bu - la - tion and tu - mult of our war,  
5. Yet we on earth have u - nion with God the Three in One,



We are his new cre - a - tion by wa - ter and the word;  
One char - ter of sal - va - tion: one Lord, one faith, one birth;  
By schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
We wait the con - sum - ma - tion of peace for - ev - er - more;  
And mys - tic sweet com - mu - nion with those whose rest is won.



From heaven he came and sought us to bring us to his side  
One ho - ly name now bless - ing, par - tak - ing ho - ly food,  
Yet saints their watch are keep - ing; their cry goes up, "How long?"  
Till with the vi - sion glo - rious our long - ing eyes are blest,  
O hap - py ones and ho - ly! Lord, give us grace that we



With his own blood he bought us and for our lives he died.  
And to one hope still press - ing, with ev - ery grace en - dued.  
And soon the night of weep - ing shall be the morn of song.  
And the great Church vic - to - rious shall be the Church at rest.  
Like them, the meek and low - ly, on high may dwell with thee.

