

# Service for the Lord's Day

World Communion Sunday

October 2, 2022

Westminster Presbyterian Church  
400 Rugby Road, Charlottesville, Virginia  
www.westminsterva.org · 434-293-3133



**W**elcome visitors, newcomers, and friends worshipping with us today! If you're interested in joining our church community, please speak to a pastor after worship or contact the church office, 434-293-3133. We hope you will worship with us again, whenever possible.

## Preparing to Hear God's Word

Prelude

*Shalom*

Toon Hagen

Welcome

◆ Call to Worship (sung response from Brazil, by Simeí Monteiro)

*From north and south, from east and west, we come:*

*God's people are called to the table where simple grace nourishes us.*

**Alleluia, alleluia, alleluia!**

*From down the street to across town, from single households to apartment dwellers:*

*God's people are called to community, where we live and serve one another.*

**Alleluia, alleluia, alleluia!**

*From every class, every race, every status, and every age:*

*God's people are called to witness to God's hope, to offer peace to a shattered world.*

**Alleluia, alleluia, alleluia!**

*Let us worship God!*

◆ Hymn 637

**O Sing to the Lord**

CANTAI AO SENHOR

Call to Confession

*Merciful God, in your gracious presence we come to confess our sin and the sin of this world. Although Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. Lord, have mercy upon us.*

Prayer of Confession

HS 70

**Kyrie eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison.**

*You call us to work for a world where all will be fed, housed and have dignity, but we find ourselves distracted by our own desires. Christ, have mercy upon us.*

**Christe eleison. Christe eleison. Christe eleison. Christe eleison.**

*You call us to seek justice and peace, but we are satisfied with injustice and discord. Lord, have mercy upon us.*

**Kyrie eleison. Kyrie eleison. Kyrie eleison. Kyrie eleison.**

*Forgive us, O Lord. Turn us to your will by the power of your Spirit, so that all may know your justice and peace; through Jesus Christ. Amen.*

## Assurance of Forgiveness

*Christ is our peace; those who are divided he has made one.*

*Christ has broken down the barriers of separation by his death,  
and has built us up into one body with God.*

*Know that you are forgiven, and be at peace. **Thanks be to God! Amen.***

- ◆ Sung Response (sung twice)

GTG 591

**Halle, halle, hallelujah! Halle, halle, hallelujah!**

**Halle, halle, hallelujah! Hallelujah, hallelujah!**

- ◆ Passing of the Peace

*The peace of Christ be with you. **And also with you.***

- ◆ Hymn 540

**Shalom, chaverim!**

SHALOM, CHAVERIM

## God's Word to Us

First Reading

Lamentations 3:19-26

OT p. 720

- ◆ Hymn 659

**Know That God Is Good/Mungu ni mwema**

MUNGU NI MWEMA

Second Reading

Psalm 137:1-6

OT p. 544

Anthem

*By the Babylonian Rivers*

Latvian melody

[Text can be found at no. 72 in the Glory to God hymnal.] arr. Jonathan Schakel

Third Reading

Psalm 37:1-9

OT p. 483

Anthem

*Ise Oluwa*

Nigerian Folk Song

God's work can never be destroyed.

arr. Ron Kean

## Responding to God's Word

Affirmation of Faith

*The Immigrants' Creed*

Prayers of the Congregation

Moment for Mission: Peace and Global Witness Offering

Offertory

*Christ has no body but yours*

Bob Chilcott

- ◆ Presentation of the Bread and Cup

GTG 607

**Praise God, from whom all blessings flow;**

**Praise Christ, all people here below;**

**Praise Holy Spirit evermore;**

**Praise Triune God, whom we adore. Amen.**

Celebration of the Lord's Supper

Invitation to the Lord's Table

The Great Thanksgiving and the Lord's Prayer

*The Lord be with you.*

**And also with you.**  
*Lift up your hearts.*  
**We lift them up to the Lord.**  
*Let us give thanks to the Lord our God.*  
**It is right to give God thanks and praise.**  
*It is truly right and our greatest joy ... who sing forever to the glory of your name:*

**Holy, holy, you are holy, every angel voice proclaims;** GTG 68  
**All the earth reflects your glory; every tongue sings out your praise!**

*Great is the mystery of faith...*

**Christ has died; Christ is risen; Christ will come again.** GTG 560

*The New Zealand Anglican Lord's Prayer*  
**Eternal Spirit, Earth-maker, Pain-bearer, Life-giver,  
Source of all that is and that shall be,  
Father and Mother of us all,  
Loving God, in whom is heaven:**

**The hallowing of your name echo through the universe!  
The way of your justice be followed by the peoples of the world!  
Your heavenly will be done by all created beings!  
Your commonwealth of peace and freedom sustain our hope and come on earth.**

**With the bread we need for today, feed us.  
In the hurts we absorb from one another, forgive us.  
In times of temptation and test, strengthen us.  
From trials too great to endure, spare us.  
From the grip of all that is evil, free us.  
For you reign in the glory of the power that is love, now and forever.  
Amen.**

From *The New Zealand Book of Prayer | He Karakia Mihinare o Aotearoa* by the Anglican Church  
in Aotearoa New Zealand (HarperOne, 1997).

Breaking of the Bread and Communion of the People

Communion Music *When the Poor Ones* José Antonio Olivar  
and Miguel Manzano  
[Text may be found at no. 762 in the GTG hymnal.]

Prayer after Communion

**Gracious God, you come into our ordinary lives and set a holy table among us,  
filling our plates with the bread of life and our cups with salvation.  
Send us out, O God, with tenderheartedness to touch an ordinary everyday world  
with the promise of your holiness. Amen.**

◆ Hymn 756 **O God of Every Nation** LLANGLOFFAN

◆ Charge and Benediction

Postlude *Kenga e Krushqve* trad. Albanian, arr. James Macmillan

◆ Please stand, as you are able.

# What's Happening

*at Westminster*

## **Sunday, October 2**

*World Communion Sunday*

8:30 a.m. Worship Service in the Sanctuary with Communion

9:30 a.m. Church School

11 a.m. Worship Service in the Sanctuary with Communion

Noon UKirk and 20/30/40 CreW Bagel Brunch in Common Grounds

12:15 p.m. Singers Rehearsal in the Choir Room

1 p.m. Feeding Families Service Project with UKirk and 20/30/40 CreW

## **Wednesday, October 5**

5:30 p.m. Fellowship on Tap at Three Notch'd Brewery

7 p.m. 20/30/40 CreW Wednesday Wind-Down (off site)

## **Thursday, October 6**

6:30 p.m. UKirk Dinner and Discussion in Common Grounds

7 p.m. Adult Choir Rehearsal in the Choir Room

## **Sunday, October 9**

*Stewardship Campaign Kickoff Sunday*

8:30 a.m. Worship Service in the Sanctuary

9:30 a.m. Church School

11 a.m. Worship Service in the Sanctuary

Noon UKirk and 20/30/40 CreW Bagel Brunch in Common Grounds

12:15 p.m. Singers Rehearsal in the Choir Room

12:30 p.m. Session Meeting in the Library

## Participants in Worship

### Lay Readers

Jim Allison, Vivian Dillard, David Martin

### Westminster Staff

Lynne Clements, *Associate Pastor*  
lclements@westminsterva.org

Dorothy Piatt-Esguerra  
*Assoc. Pastor for Social Justice  
and University Mission*  
dpiatt@westminsterva.org

Megan Sharp  
*Director of Fine Arts*  
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Jonathan Schakel  
*Organist*

Ashley Dunn-Jalenak  
*Communications Manager*

Steve Brown  
*Finance Administrator*

Tom Mullen  
*Sexton*

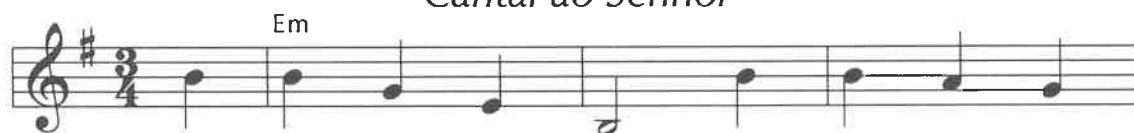
Alonzo Williams  
*Assistant Sexton*

Through a series of online and in-person messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook, Twitter, and Instagram accounts, @westminstercville.

Visit [www.westminsterva.org](http://www.westminsterva.org).

## 637

## O Sing to the Lord

*Cantai ao Senhor*

1 O sing to the Lord; O sing God a  
 2 For God is the Lord, and God has done  
 3 So dance for our God and blow all the  
 4 O shout to our God, who gave us the  
 5 For Je - sus is Lord! A - men! Al - le -



new song. O sing to the Lord; O sing God a  
 won - ders. For God is the Lord, and God has done  
 trum - pets. So dance for our God and blow all the  
 Spir - it. O shout to our God, who gave us the  
 lu - ia! For Je - sus is Lord! A - men! Al - le -



new song. O sing to the Lord; O sing God a new song.  
 won - ders. For God is the Lord, and God has done won - ders.  
 trum - pets. So dance for our God and blow all the trum - pets.  
 Spir - it. O shout to our God, who gave us the Spir - it.  
 lu - ia! For Je - sus is Lord! A - men! Al - le - lu - ia!



O sing to our God; O sing to our God.

## PORTUGUESE

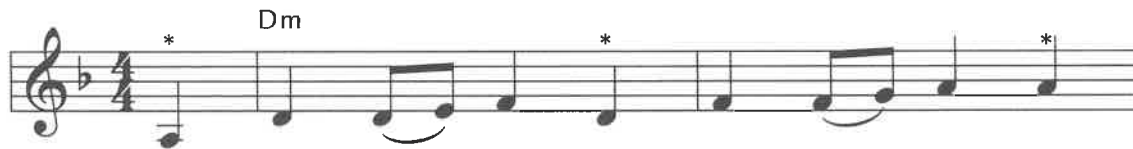
- 1 *Cantai ao Senhor um cântico novo, (3x)  
cantai ao Senhor, cantai ao Senhor.*
- 2 *Porque ele fez, ele fez maravilhas, (3x)  
cantai ao Senhor, cantai ao Senhor.*
- 3 *Cantai ao Senhor, bendizei o seu nome, (3x)  
cantai ao Senhor, cantai ao Senhor.*
- 4 *É ele quem dá o Espírito Santo, (3x)  
cantai ao Senhor, cantai ao Senhor.*
- 5 *Jesus é o Senhor! Amém, aleluia! (3x)  
cantai ao Senhor, cantai ao Senhor.*

## SPANISH

- 1 *Cantad al Señor un cántico nuevo. (3x)  
¡Cantad al Señor, cantad al Señor!*
- 2 *Pues nuestro Señor ha hecho prodigios. (3x)  
¡Cantad al Señor, cantad al Señor!*
- 3 *Cantad al Señor, alabadle con arpa. (3x)  
¡Cantad al Señor, cantad al Señor!*
- 4 *Es él quien nos da el Espíritu Santo. (3x)  
¡Cantad al Señor, cantad al Señor!*
- 5 *¡Jesús es Señor! ¡Amén, aleluia! (3x)  
¡Cantad al Señor, cantad al Señor!*

A Lutheran missionary musician heard this song at a pastors' conference in southern Brazil in 1982, then went home to Argentina (where he was then serving) and translated it from Portuguese into Spanish. Later, when back in the U.S.A. on furlough, he translated it into English.

## Farewell, Good Friends!

*Shalom, chaverim!*

Fare - well, good friends! Fare - well, good friends! Sha -  
 Sha - lom, cha - ve - rim! Sha - lom, cha - ve - rot! Sha -



lom, sha - lom! Till we meet a - gain, till we  
 lom, sha - lom! Le - hit - ra - ot, le -



meet a - gain, sha - lom, sha - lom.  
 hit - ra - ot, sha - lom, sha - lom.

\*May be sung as a canon.

**HEBREW**

שלום חברים  
 שלום חברות  
 שלום שלום  
 להתראות  
 להתראות  
 שלום שלום

While it is true that the Hebrew word *shalom* means "peace" and that it is used to greet people and bid them farewell, its larger sense is a feeling of contentment, wholeness, and harmony. Singing this round in the original language is one way to share in that fuller meaning.

# 659 Know That God Is Good

*Mungu ni mwema*

1 Know that God is good. Know that  
 2 Hal - le, hal - le - lu - jah. Hal - le,  
 Mu - ngu ni mwe - ma. Mu - ngu

God is good. Know that God is good;  
 hal - le - lu - jah. Hal - le, hal - le - lu - jah,  
 ni mwe - ma. Mu - ngu ni mwe - ma,

God is good; God is good.  
 hal - le - lu - jah, hal - le - lu - jah.  
 ni mwe - ma, ni mwe - ma.

This engaging song from central Africa is based on an affirmation that recurs in numerous psalms (34:8; 73:1; 100:5; 135:3; 145:9) as well as several other books of the Hebrew Scriptures. Both the brief text (in English, Hebrew, and Shona) and the musical parts are easily learned.

## O God of Every Nation 756

1 O God of ev - ery na - tion, of ev - ery race and land,  
 2 From search for wealth and pow - er and scorn of truth and right,  
 3 Lord, strength-en those who la - bor that all may find re - lease  
 4 Keep bright in us the vi - sion of days when war shall cease,

re - deem the whole cre - a - tion with your al - might - y hand.  
 from trust in bombs that show - er de - struc - tion through the night,  
 from fear of rat - tling sa - ber, from dread of war's in - crease;  
 when ha - tred and di - vi - sion give way to love and peace,

Where hate and fear di - vide us and bit - ter threats are hurled,  
 from pride of race and sta - tion and blind - ness to your way,  
 when hope and cour - age fal - ter, your still small voice be heard;  
 till dawns the morn - ing glo - rious when truth and jus - tice reign

in love and mer - cy guide us and heal our strife - torn world.  
 de - liv - er ev - ery na - tion, e - ter - nal God, we pray.  
 with faith that none can al - ter, your ser - vants un - der - gird.  
 and Christ shall rule vic - to - rious o'er all the world's do - main.

If we truly believe that God cares for all people, we cannot limit our prayers and songs for peace to the welfare of our own nation, no matter how much we may love it. This challenging text is set to a stirring Welsh tune, named for a hamlet with a prominent Baptist chapel.