

Service for the Lord's Day

9th Sunday after Pentecost

August 7, 2022

Westminster Presbyterian Church
400 Rugby Road, Charlottesville, Virginia
www.westminsterva.org · 434-293-3133



*W*elcome visitors, newcomers, and friends worshipping with us today! If you're interested in joining our church community, please speak to a pastor after worship or contact the church office, 434-293-3133. We hope you will worship with us again, whenever possible.

Preparing to Hear God's Word

Prelude

Air and Variations

William Inglot

Welcome

◆ Call to Worship

Gen. 12:1-2; Rev. 7:9-11

As God sent Abram, Sarai, and Lot on a journey,

God calls us to follow in trust.

God is able to make us more than we have been

and blesses us on the way.

As God gathers people from every tribe and language to praise God's name eternally,

we join that great multitude and lift our voices in song!

◆ Hymn 49

The God of Abraham Praise

LEONI

Call to Confession

*God is present to guide our journey and eager to forgive us when we go astray;
therefore, in humility and faith, let us confess our sins against God and neighbor.*

Prayer of Confession

Gracious God, we come before you in need of forgiveness and grace.

You call us to trust you completely, but we do not.

We are fearful as we follow your lead.

We justify our actions and words, though we know they are not what you require.

**We struggle to understand the new life Christ offers,
preferring comfortable habits to risky change.**

**Forgive us, we pray. Help us to be born anew into the life of Christ,
trusting that you have included us by grace in the family of faith.**

In Christ's name we pray.

Silent Prayers

Sung Response

GTG 437

**You are the Lord, giver of mercy!
You are the Christ, giver of mercy!
You are the Lord, giver of mercy!**

Assurance of Forgiveness

*Hear the good news: God's mercy overflows as a healing spring.
Know that we are forgiven and have received new life in Christ.*
Thanks be to God! Amen.

◆ Sung Response

HS 22

**All glory be to God on high,
And peace on earth from heaven,
And God's good will unfailingly
Be to all people given.
We bless, we worship You, we raise
For Your great glory thanks and praise,
O God, the great Creator.**

◆ Passing of the Peace

The peace of Christ be with you.
And also with you.

God's Word to Us

Old Testament Reading

Genesis 12:1-3, 22:15-18

New Testament Reading

Revelation 7:9-17

Sermon

Getting in Formation

Rev. Dr. Flo Barbee-Watkins

Responding to God's Word

◆ Affirmation of Faith

from *A Brief Statement of Faith*

**In everlasting love,
the God of Abraham and Sarah chose a covenant people
to bless all families of the earth.
Hearing their cry,
God delivered the children of Israel
from the house of bondage.
Loving us still,
God makes us heirs with Christ of the covenant.
Like a mother who will not forsake her nursing child,
like a father who runs to welcome the prodigal home,
God is faithful still.**

**With believers in every time and place,
we rejoice that nothing in life or in death
can separate us from the love of God in Christ Jesus our Lord.
Glory be to the Father, and to the Son, and to the Holy Spirit. Amen.**

Prayers of the Congregation

- ◆ Presentation of the Bread and Cup GTG 607
**Praise God, from whom all blessings flow;
Praise Christ, all people here below;
Praise Holy Spirit evermore;
Praise Triune God, whom we adore. Amen.**

Celebration of the Lord's Supper

Invitation to the Lord's Table

The Great Thanksgiving and the Lord's Prayer

Glory to God Hymnal, pg. 35

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is truly right and our greatest joy ...

with the saints from every time and place

who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

HS 75

Heaven and earth are full of your glory.

Hosanna in the highest.

Blest is the one, O blest is the one who comes in the name of the Lord.

Hosanna in the highest. Hosanna in the highest.

Breaking of the Bread and Communion of the People

Communion Music

Sarabande from Second English Suite

J.S. Bach

Prayer after Communion

**God our Shepherd, we give thanks that you have gathered us at your table, and
nourished us with the Bread of Life. May the meal we have shared strengthen us for
service, and sustain us as we go forth to bring good news. Send us out, filled with
hope but hungry for a world that resembles your kin-dom. Amen.**

- ◆ Hymn 839 **Blessed Assurance, Jesus Is Mine!** ASSURANCE

- ◆ Charge and Benediction

Postlude

Finalle

Dennis Eliot

- ◆ Please stand, as you are able.

What's Happening

at Westminster

Sunday, August 7

10 a.m. Worship in the Sanctuary with Communion,
followed by an opportunity to meet our guest preacher, Lead Presbyter
for Vision and Collaboration Rev. Dr. Flo Barbee-Watkins, in the Gathering Place

Friday, August 12

2 p.m. Memorial Service for Betty Cauthen: service in the Sanctuary,
followed by a reception in the Fellowship Hall

Sunday, August 14

9 a.m. Pick Up Choir in the Choir Room
10 a.m. Worship in the Sanctuary
11:30 a.m. Session Meeting, in-person in the Library

Monday, August 15

10 a.m. Visitation for Dr. Lawrence Burwell,
followed by a service in the Sanctuary at 11 a.m.

Wednesday, August 17

6 p.m. Courtyard Eats and Treats

Sunday, August 21

College Student and Young Adult Sunday
10:40 a.m. Hymn Sing in the Sanctuary
11 a.m. Worship in the Sanctuary
Noon-2 p.m. UVA Student Block Party at Common Grounds

Organist, Diane Kingsbury

Westminster Staff

Lynne Clements, *Associate Pastor*
lclements@westminsterva.org

Dorothy Piatt-Esguerra
*Assoc. Pastor for Social Justice
and University Mission*
dpiatt@westminsterva.org

Megan Sharp
Director of Fine Arts
music@westminsterva.org

Jonathan Schakel
Organist

Ashley Dunn-Jalenak
Communications Manager

Steve Brown
Finance Administrator

Tom Mullen
Sexton

Alonzo Williams
Assistant Sexton

Through a series of online and in-person messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook, Twitter, and Instagram accounts, @westminsterville.

Visit www.westminsterva.org.

49 The God of Abraham Praise



1 The God of A-braham praise, who reigns en-throned a-bove,
 2 Your spir-it still flows free, high surg-ing where it will.
 3 Your good-ly land we seek, with peace and plen-ty blest,
 4 You have e-ter-nal life im-plant-ed in the soul;



the An-cient of E-ter-nal Days, the God of love!
 In proph-et's word you spoke of old and you speak still.
 a land of sa-cred lib-er-ty and Sab-bath rest.
 your love shall be our strength and stay, while a-ges roll.



The Lord, the great I AM, by earth and heaven con-fessed,
 Es-tab-lished is your law, and change-less it shall stand,
 There milk and hon-ey flow, and oil and wine a-bound,
 We praise you, liv-ing God! We praise your ho-ly name:



we bow be-fore your ho-ly name, for-ev-er blest.
 deep writ up-on the hu-man heart by your strong hand.
 and trees of life for-ev-er grow with mer-cy crowned.
 the first, the last, be-yond all thought, and still the same!



Shaped by its traditional Jewish tune, this selection of English stanzas conveys the essence of the *Yigdal*, a canticle based on a medieval Hebrew statement of faith about the nature of God and often used in synagogue worship, alternately chanted by cantor and congregation.

839 Blessed Assurance, Jesus Is Mine!

1 Bless - ed as - sur - ance, Je - sus is mine! O what a
 2 Per - fect sub - mis - sion, per - fect de - light, vi - sions of
 3 Per - fect sub - mis - sion, all is at rest; I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,
 rap - ture now burst on my sight; an - gels de - scend - ing,
 Sav - ior am hap - py and blest, watch - ing and wait - ing,

pur - chase of God, born of his Spir - it, washed in his blood.
 bring from a - bove ech - oes of mer - cy, whis - pers of love.
 look - ing a - bove, filled with his good - ness, lost in his love.

Refrain

This is my sto - ry; this is my song, prais - ing my Sav - ior

Sometimes this prolific 19th-century hymnwriter wrote texts for others to set, and sometimes she created words for tunes others had composed. This text was of the second kind, and the resulting close fit between words and music has made them both popular and inseparable.

all the day long; this is my sto - ry; this is my

song, prais - ing my Sav - ior all the day long.

KOREAN

- 1 예수를 내가 주로 믿어
성령과 피로써 거듭나니
이세상에서 내 영혼이
하늘의 영광 누리도다
- 후렴 이것이 나의 간증이요
이것이 나의 찬송일세
나사는 동안 끊임없이
예수 내 구주 찬송하리
- 2 온전히 주께 맡긴 내 영
온전한 기쁨을 누리면서
자비와 사랑 속삭이는
하늘의 천사 보리로다 후렴
- 3 예수께 맡긴 나의 영혼
주안에 복되고 평안하니
세상도 없고 나도 없고
사랑의 주만 보이도다 후렴