

# Service for the Lord's Day

College Student and Young Adult Sunday

August 21, 2022

Westminster Presbyterian Church  
400 Rugby Road, Charlottesville, Virginia  
www.westminsterva.org · 434-293-3133



*W*elcome visitors, newcomers, and friends worshipping with us today! If you're interested in joining our church community, please speak to a pastor after worship or contact the church office, 434-293-3133. We hope you will worship with us again, whenever possible.

## Preparing to Hear God's Word

Prelude

Hymn Sing

Welcome

### ◆ Call to Worship

*We gather, seeking to follow God's call wherever it may lead us.*

**Together, we make the journey of faith.**

*Through transitions and turning points,  
through questions and doubts, we are not alone.*

**Together, in life and in death, we belong to God.**

*Whoever we have been, whoever we are today,  
and whoever we will be tomorrow,*

**Together, let us worship God!**

### ◆ Hymn 401

Here In This Place

GATHER US IN

Call to Confession

*We do not fully live into the vision that God has for us and for the world, individually or as a community. And yet, when we share the truth about our lives in humility and faith, we remind one another of the greater truth that God in Christ meets us in all of our humanity and vulnerability — always welcoming us home with grace. Let us confess both our sin and our trust in God's mercy and transformative love.*

Prayer of Confession

**Patient and loving God, we confess that our love for you, neighbor, and self are not what they could be. We focus more on our own interests or insecurities than on the needs of others. We seek comfort in systems that harm people and the planet. We are tied up in practices based in fear, scarcity, and power over others, rather than in love, abundance, and mutual empowerment.**

**Forgive us and help us to keep becoming your people.**

**Touch us with hope, that we may join you in building the world of your dreams.**

**Pour out mercy upon us, that we may be compassionate to all who hurt.**

**Reshape us with your love, that we may be whole.**

Silent Prayers

**You are the Lord, giver of mercy!**  
**You are the Christ, giver of mercy!**  
**You are the Lord, giver of mercy!**

## Assurance of Forgiveness

*Hear the good news: God forgives us, Christ reconciles us, and the Spirit empowers us to grow in love.*  
**Thanks be to God! Amen.**

## ◆ Sung Response

HS 22

**All glory be to God on high,**  
**And peace on earth from heaven,**  
**And God's good will unfailingly**  
**Be to all people given.**  
**We bless, we worship You, we raise**  
**For Your great glory thanks and praise,**  
**O God, the great Creator.**

## ◆ Passing of the Peace

*The peace of Christ be with you.*  
**And also with you.**

## God's Word to Us

First Reading

Isaiah 58:9b-14

Luke Heberle

Anthem

*The Lord's My Shepherd*

John Campbell

Text can be found at no. 801 in the Glory to God hymnal

Second Reading

Jeremiah 1:4-10

Reflection

Sarah Child

## Responding to God's Word

## ◆ Commissioning Litany for Young Adults and the University Community

*For young adults of varied experiences,*  
*that they might receive encouragement on their journeys of faith*  
*as they continue becoming the people God has called them to be,*  
*supporting each other and accepting support:*

**O God, we pray.**

*For campus ministries and spiritual communities for young adults,*  
*that they might be settling spaces,*  
*places of welcome, comfort, and rest,*  
*and also places to stretch, change, and grow:*

**O God, we pray.**

*For the leaders who guide these communities,*  
*discerning faithful ways to accompany young adults*  
*in the midst of an often-overwhelming world,*

*and learning from those they serve:*

**O God, we pray.**

*For college faculty and staff members,*

*as well as those who supervise or mentor young adults during formative years:*

**O God, we pray.**

*For the siblings of faith who have nurtured each of us along our way,*

*and the ways we might share that care with the ones who come after us:*

**O God, we give you thanks.**

◆ Hymn 746

**Send Me, Jesus**

THUMA MINA

Prayers of the Congregation and the Lord's Prayer

Glory to God hymnal, pg. 35

Featuring "The UKirk Beatitudes" by Rev. Rachel Penmore (UKirk University of Tennessee)  
and Rev. Allison Wehrung (UKirk Ole Miss)

Offertory

*I Am Hope*

Howard Goodall

I am hope  
I am mind I am heart I am change  
I am life-times long I am mighty strong  
I am one but my hand holds the whole universe  
I am time I am here and now show me where and how  
I am light I am black and white I am left and right  
I am all I am whole I am great I am small  
I am life I am always near I am always here  
I am hope

◆ Presentation of the Offering

GTG 607

**Praise God from whom all blessings flow;  
Praise Christ, all people here below;  
Praise Holy Spirit evermore;  
Praise Triune God, whom we adore. Amen.**

◆ Prayer of Thanksgiving

**Gracious God, bless our offerings and our lives. Transform them into healing for the wounded, hope for the discouraged, courage for the fearful, justice for the oppressed, community for the lonely, and faith for the seeking. Amen.**

◆ Hymn 722

**Lord, Speak to Me, That I May Speak**

CANONBURY

◆ Charge and Benediction

*As our worship service comes to an end,  
our service to God and neighbor begins again,  
so go to be God's blessing to others.*

**We will not measure our compassion, but share it freely.**

*Go tell the story of Christ's love and hope for all.*

**We will speak of the One who shows everyone they are beloved,  
as they are, and as they are becoming.**

*Go pour out the Spirit's love in every corner of your lives.*

**We go in the company of this community, and in the love of the triune God.  
Amen.**

- ◆ Please stand, as you are able.

*The flowers today are in memory of JoAnn Foreman, from Gene Foreman.*

*The rose on the table celebrates the birth of Sarah Joy Digges, born July 18 to Nick Digges and his wife Allison in Norfolk, Virginia. Sarah Joy is the great-granddaughter of Lucille and Ken Digges.*

## What's Happening at Westminster

### **Sunday, August 21**

*College Student and Young Adult Sunday*

10:40 a.m. Hymn Sing in the Sanctuary

11 a.m. Worship in the Sanctuary (note time change)

Noon-2 p.m. UVA Student Block Party at Common Grounds

12:15 p.m. Deacons Meeting in the Upper Lounge

### **Thursday, August 25**

7 p.m. Adult Choir Rehearsals resume in the Choir Room

### **Sunday, August 28**

*Homecoming Sunday (no live-stream)*

10 a.m. Welcome Activities for all ages, including crafts for kids preK - 4th grade, games for youth 5th -12th grade, a Ministry Fair for adults, and Kona ice treats. Worship at 11:00 a.m., followed by lunch (provided) and a Bounce House.

### **Participating in Worship:**

Quartet: Winston Barham, Max Cook, Jonathan Schakel, Megan Sharp

## Westminster Staff

Lynne Clements, *Associate Pastor*  
lclements@westminsterva.org

Dorothy Piatt-Esguerra  
*Assoc. Pastor for Social Justice  
and University Mission*  
dpiatt@westminsterva.org

Megan Sharp  
*Director of Fine Arts*  
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Jonathan Schakel  
*Organist*

Ashley Dunn-Jalenak  
*Communications Manager*

Steve Brown  
*Finance Administrator*

Tom Mullen  
*Sexton*

Alonzo Williams  
*Assistant Sexton*

Through a series of online and in-person messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook, Twitter, and Instagram accounts, @westminsterville.

Visit [www.westminsterva.org](http://www.westminsterva.org).

# Here in This Place

## Gather Us In

401



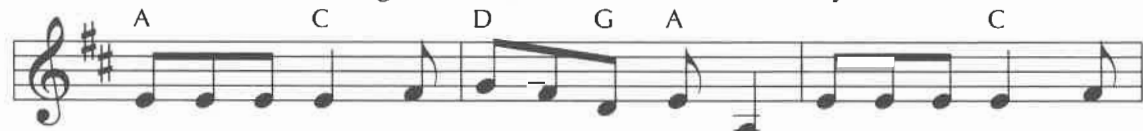
1 Here in this place the new light is stream-ing; now is the dark-ness  
 2 We are the young, our lives are a mys-tery. We are the old who  
 3 Here we will take the wine and the wa-ter; here we will take the  
 4 Not in the dark of build-ings con-fin-ing, not in some heav-en,



van-ished a-way; see in this space our fears and our dream-ings  
 yearn for your face. We have been sung through-out all of his-tory,  
 bread of new birth. Here you shall call your sons and your daugh-ters,  
 light years a-way: here in this place the new light is shin-ing;



brought here to you in the light of this day.  
 called to be light to the whole hu-man race.  
 call us a-new to be salt for the earth.  
 now is the king-dom, and now is the day.



Gath-er us in, the lost and for-sak-en; gath-er us in, the  
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the  
 Give us to drink the wine of com-pas-sion; give us to eat the  
 Gath-er us in and hold us for-ev-er; gath-er us in and



blind and the lame; call to us now, and we shall a-wak-en;  
 proud and the strong; give us a heart, so meek and so low-ly;  
 bread that is you; nour-ish us well, and teach us to fash-ion  
 make us your own; gath-er us in, all peo-ples to-geth-er,



we shall a-rise at the sound of our name.  
 give us the cour-age to en-ter the song.  
 lives that are ho-ly and hearts that are true.  
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

# Send Me, Jesus

746

## Thuma mina

*Leader* *All*

Thu - ma mi - na. Thu - ma mi - na, thu - ma mi - na. Thu - ma  
 Send me, Lord. 1 Send me, Je - sus; send me, Je - sus; send me,  
 (2 Lead me,) Je - sus; lead me, Je - sus; lead me,  
 (3 Fill me,) Je - sus; fill me, Je - sus; fill me,

Repeat ad lib.	End
2 Lead me, Lord.	
3 Fill me, Lord.	

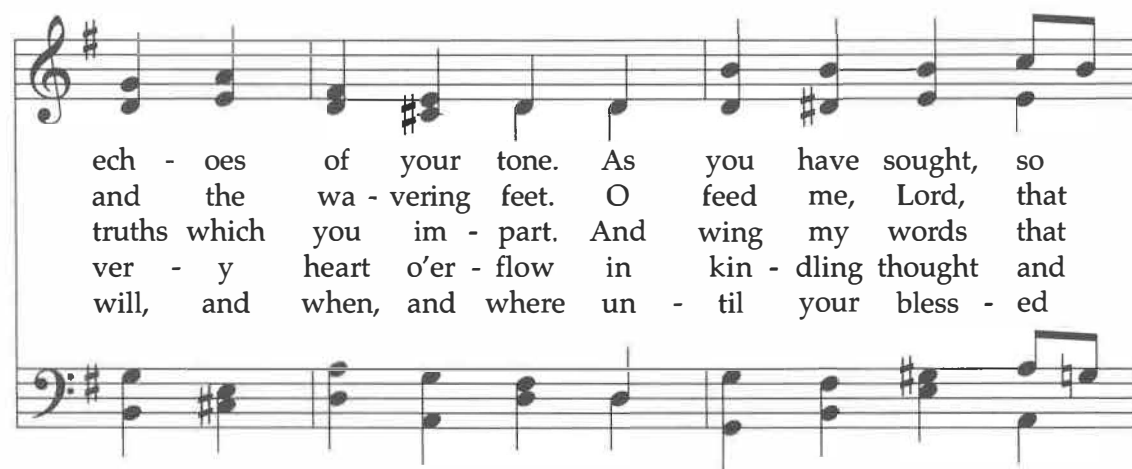
mi - na, So - man - dla.  
 Je - sus; send me, Lord. 2 Lead me,  
 Je - sus; lead me, Lord. 3 Fill me,  
 Je - sus; fill me, Lord.

Because such a sending song has a place in many Christian traditions, several versions of both this text (based on Isaiah 6:8) and tune can be found throughout South Africa. When desired, additional English stanzas can be improvised in alternation with the original Zulu text.

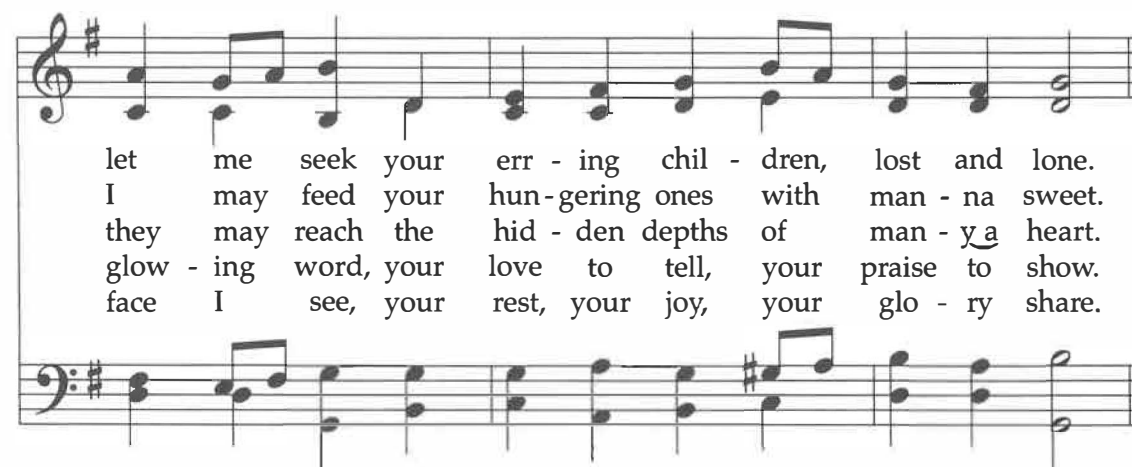
## 722 Lord, Speak to Me That I May Speak



1 Lord, speak to me that I may speak in liv - ing  
 2 O lead me, Lord, that I may lead the wan - dering  
 3 O teach me, Lord, that I may teach the pre - cious  
 4 O fill me with your full - ness, Lord, un - til my  
 5 O use me, Lord, use e - ven me, just as you



ech - oes of your tone. As you have sought, so  
 and the wa - vering feet. O feed me, Lord, that  
 truths which you im - part. And wing my words that  
 ver - y heart o'er - flow in kin - dling thought and  
 will, and when, and where un - til your bless - ed



let me seek your err - ing chil - dren, lost and lone.  
 I may feed your hun - gering ones with man - na sweet.  
 they may reach the hid - den depths of man - na heart.  
 glow - ing word, your love to tell, your praise to show.  
 face I see, your rest, your joy, your glo - ry share.

Two great truths inform this text: first, that the testimony of experience is powerful and persuasive; and second, that no one should venture to minister on one's own strength rather than God's. The tune reflects a 19th-century practice of adapting piano pieces as hymn tunes.