



# Service for the Lord's Day

11th Sunday after Pentecost

August 8th, 2021

Westminster Presbyterian Church  
400 Rugby Road, Charlottesville, Virginia

[www.westminsterva.org](http://www.westminsterva.org)  
434-293-3133

## Preparing to Hear God's Word

Prelude *Arabesque* Louis Vierne

Welcome and Opening Prayer Ken Henry

Hymn **Guide Me, O Thou Great Jehovah** CWM RHONDDA

Prayer of Confession Barry Parks

Sung Response

**You are the Lord, giver of mercy!**

**You are the Christ, giver of mercy!**

**You are the Lord, giver of mercy!**

Assurance of Forgiveness

Sung Response

**All glory be to God on high, and peace on earth from heaven,**

**And God's good will unfailingly be to all people given.**

**We bless, we worship You, we raise**

**For Your great glory thanks and praise,**

**O God, the great Creator.**

Passing the Peace

## God's Word to Us

Old Testament Reading

Psalm 34:1-8

Solo

*There's a Wideness in God's Mercy*

Calvin Hampton

Epistle Reading

Ephesians 4:25-5:2

Sermon

What's on God's List?

Ken Henry

## Sending Us Out

Prayers of the People and the Lord's Prayer

Hymn

**The Church of Christ Cannot Be Bound**

MCKEE

Charge and Benediction

Postlude

*Pasticcio*

Jean Langlais

## Guide Me, O Thou Great Jehovah 65

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun - tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but thou art might - y. Hold me  
 stream doth flow. Let the fire and cloud - y pil - lar lead me  
 fears sub - side. Death of death, and hell's de - struc - tion, land me

with thy power - ful hand. Bread of heav - en, bread of heav - en,  
 all my jour - ney through. Strong de - liv - erer, strong de - liv - erer,  
 safe on Ca - naan's side. Songs of prais - es, songs of prais - es

feed me till I want no more; feed me till I want no more.  
 be thou still my strength and shield; be thou still my strength and shield.  
 I will ev - er give to thee; I will ev - er give to thee.

Few Welsh hymns are as well known or loved as this 18th-century text that did not gain its popular tune until the early 20th century. In both its original text and in English translation, it is a stirring hymn of pilgrimage filled with vivid imagery from Hebrew Scripture.

# 766 The Church of Christ Cannot Be Bound

1 The church of Christ can - not be bound by  
 2 True faith will o - pen up the door and  
 3 True love will not sit i - dly by when  
 4 If what we have we free - ly share to  
 5 The church of Christ can - not be bound by

walls of wood or stone. Where char - i - ty and  
 step in - to the street. True ser - vice will seek  
 jus - tice is de - nied. True mer - cy hears the  
 meet our neigh - bor's need, then we ex - tend the  
 walls of wood or stone. Where char - i - ty and

love are found, there can the church be known.  
 out the poor and ask to wash their feet.  
 home - less cry and wel - comes them in - side.  
 Spir - it's care through ev - ery self - less deed.  
 love are found, there can the church be known.

This text was the winning entry in a hymnwriting competition seeking new texts dealing with poverty and homelessness, but as the stanza sung at the beginning and end of the hymn makes clear, such specific ministries grow out of an understanding of the church as love in action.

## Affirmation of Faith

The unity of believers in Christ is reflected in the rich diversity of the Church's membership. In Christ, by the power of the Spirit, God unites persons through baptism regardless of race, ethnicity, age, sex, disability, geography, or theological conviction. There is therefore no place in the life of the Church for discrimination against any person. The Presbyterian Church (U.S.A.) shall guarantee full participation and representation in its worship, governance, and emerging life to all persons or groups within its membership. In Jesus Christ, who is Lord of all creation, the Church seeks a new openness to God's mission in the world.

from *Book of Order, F-1.0403, F1.0404*

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Through a series of online messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook page, and Instagram account, @westminsterville. Visit [www.westminsterva.org](http://www.westminsterva.org).