



Service for the Lord's Day

10th Sunday after Pentecost

August 1st, 2021

Westminster Presbyterian Church
400 Rugby Road, Charlottesville, Virginia

www.westminsterva.org
434-293-3133

Preparing to Hear God's Word

Prelude *Herzlich tut mich erfreuen* Johannes Brahms

Welcome Ken Henry

Hymn 394 **Christ Is Made the Sure Foundation** WESTMINSTER ABBEY
(verses 1-3)

Prayer of Confession Dorothy Piatt-Esguerra

Sung Response

You are the Lord, giver of mercy!

You are the Christ, giver of mercy!

You are the Lord, giver of mercy!

Assurance of Forgiveness

Sung Response

All glory be to God on high, and peace on earth from heaven,

And God's good will unfailingly be to all people given.

We bless, we worship You, we raise

For Your great glory thanks and praise,

O God, the great Creator.

Passing the Peace

God's Word to Us

Old Testament Lesson

Isaiah 2:2-4

Epistle Lesson

Ephesians 2:11-22

Sermon

All is Change

Ken Henry

Sacrament of Holy Communion

Communion Response

Holy, holy, holy Lord, God of power and might;

Holy, holy, holy Lord, God of power and might;

Heaven and earth are full, full of your glory,

Hosanna in the highest, hosanna in the highest.

Blest is the one who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Christ has died. Christ is risen. Christ will come again.

Words of Institution

Music for Meditation

Intermezzo op. 116, no. 4

Johannes Brahms

Carolyn Kelly, piano

Prayer of the People and the Lord's Prayer

Sending Us Out

Hymn

What a Fellowship, What a Joy Divine

SHOWALTER

Charge and Benediction

Postlude

Skizzen für den pedal-flügel, op. 58, no. 1

Robert Schumann

Christ Is Made the Sure Foundation 394



1 Christ is made the sure foun - da - tion, Christ the head and
 2 To this tem - ple, where we call you, come, O Lord of
 3 Here be - stow on all your ser - vants what they seek from
 4 Laud and hon - or to the Fa - ther, laud and hon - or



cor - ner - stone, cho - sen of the Lord and pre - cious,
 hosts, and stay; come, with all your lov - ing - kind - ness;
 you to gain; what they gain from you, for - ev - er
 to the Son, laud and hon - or to the Spir - it,



bind - ing all the church in one; ho - ly Zi - on's
 hear your peo - ple as we pray, and your full - est
 with the bless - ed to re - tain; and here - af - ter
 ev - er three and ev - er one: one in might and



help for - ev - er, and our con - fi - dence a - lone.
 ben - e - dic - tion shed with - in these walls to - day.
 in your glo - ry ev - er - more with you to reign.
 one in glo - ry while un - end - ing a - ges run!

Guitar chords do not correspond with keyboard harmony.

Although this ancient text has often been used at church dedications, the first stanza clearly refers to the people of God and the second to the place where they meet. The stately and soaring tune is aptly named for the edifice where the composer served as organist and is buried.

What a Fellowship, What a Joy Divine 837

Leaning on the Everlasting Arms

1 What a fel-low-ship, what a joy di-vine, lean-ing on the ev-er-
 2 O how sweet to walk in this pil-grim way, lean-ing on the ev-er-
 3 What have I to dread, what have I to fear, lean-ing on the ev-er-

last-ing arms; what a bless-ed-ness, what a peace is mine,
 last-ing arms; O how bright the path grows from day to day,
 last-ing arms? I have bless-ed peace with my Lord so near,

Refrain

lean-ing on the ev-er-last-ing arms. Lean-ing, Lean-ing on Je-sus,

lean-ing, safe and se-cure from all a-larms; lean-ing on
 lean-ing on Je-sus, lean-ing on Je-sus,

ing, lean-ing, lean-ing on the ev-er-last-ing arms.
 Je-sus, lean-ing on Je-sus,

The composer of the tune (and creator of the refrain) asked the author of the stanzas to write a hymn based on the latter part of Deuteronomy 33:27 (as worded in the King James Version): "Underneath are the everlasting arms." Their joint effort has proved very popular.

Affirmation of Faith

The unity of believers in Christ is reflected in the rich diversity of the Church's membership. In Christ, by the power of the Spirit, God unites persons through baptism regardless of race, ethnicity, age, sex, disability, geography, or theological conviction. There is therefore no place in the life of the Church for discrimination against any person. The Presbyterian Church (U.S.A.) shall guarantee full participation and representation in its worship, governance, and emerging life to all persons or groups within its membership. In Jesus Christ, who is Lord of all creation, the Church seeks a new openness to God's mission in the world.

from *Book of Order, F-1.0403, F1.0404*)

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Through a series of online messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook page, and Instagram account, @westminsterville. Visit www.westminsterva.org.