



# Service for the Lord's Day

2nd Sunday after Pentecost

June 6th, 2021

Westminster Presbyterian Church  
400 Rugby Road, Charlottesville, Virginia

[www.westminsterva.org](http://www.westminsterva.org)  
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## Preparing to Hear God's Word

Prelude

*Schmücke dich, o liebe Seele*

Johannes Brahms

Welcome

Prayer of Thanksgiving for Anna Brown

Opening Hymn

**What Is This Place**

KOMT NU MET ZANG

Prayer of Confession

Sung Response

**Spirit of the living God, fall afresh on me.**

**Spirit of the living God, fall afresh on me.**

**Melt me; mold me; fill me; use me.**

**Spirit of the living God, fall afresh on me.**

Assurance of Forgiveness

Sung Response

**The Lord is Ruler over all.**

**Who can compare to our great God?**

**Angel hosts bow down and cry aloud:**

**“Holy, holy, is the Lord!”**

Passing the Peace

## God's Word to Us

Psalter Psalm 130  
Epistle I Corinthians 1:1-12  
Meditation Taking Down Fences Lynne Clements

Sacrament of Holy Communion

Invitation

Great Prayer of Thanksgiving

Communion Response

**Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is the one who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.**

Communion Response

**Christ has died,  
Christ is risen,  
Christ will come again.**

Prayer After Communion

## Sending Us Out

Closing Hymn **For the Bread Which You Have Broken** KINGDOM  
Charge and Benediction  
Postlude *Allegro* Gustav Merkel

# What Is This Place

49

Huub Oosterhuis (b. 1933)

tr. David Smith (b. 1933)

A. Valerius, *Netherlands Gedenckclanck*, 1626

arr. Adriaan Engels (1906-2003)

KOMT NU MET ZANG, 9.8.9.8.9.6.6


1. What is this place where we are meeting? On - ly a house, the  
2. Words from a - far, stars that are fall - ing, sparks that are sown in  
3. And we ac - cept bread at this ta - ble, bro - ken and shared, a

earth its floor. Walls and a roof shel - ter - ing peo - ple,  
us like seed: names for our God, dreams, signs and won - ders  
liv - ing sign. Here in this world, dy - ing and liv - ing,



win - dows for light, an op - en door. Yet it be - comes a bod - y that lives  
sent from the past are all we need. We in this place re - mem - ber and speak  
we are each oth - er's bread and wine. This is the place where we can re - ceive

when we are gath - ered here, and know our God is near.  
a - gain what we have heard: God's free re - deem - ing word.  
what we need to in - crease our jus - tice and our peace.



## 516 For the Bread Which You Have Broken




1 For the bread which you have bro - ken, for the  
 2 By this prom - ise that you love us, by your  
 3 With the saints who now a - dore you seat - ed  
 4 In your ser - vice, Lord, de - fend us; in our

wine which you have poured, for the words which you have  
 gift of peace re - stored, by your call to heaven a -  
 at the heaven - ly board, may the church still wait - ing  
 hearts keep watch and ward; in the world to which you

spo - ken, now we give you thanks, O Lord.  
 bove us, hal - low all our lives, O Lord.  
 for you keep love's tie un - bro - ken, Lord.  
 send us let your king - dom come, O Lord.



The author of this text, the editor of several Presbyterian hymnals, was the foremost American hymnologist of the early 20th century. Although some of his language in this text echoes early hymns of the church, he is writing here not as a scholar but as a person of deep faith.

## Quote

“Love recognizes no barriers. It jumps hurdles, penetrates walls, and arrives at its destination full of hope.”

- Maya Angelou

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Through a series of online messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook page, and Instagram account, @westminsterville. Visit [www.westminsterva.org](http://www.westminsterva.org).