



Service for the Lord's Day

5th Sunday after Pentecost

June 27th, 2021

Westminster Presbyterian Church
400 Rugby Road, Charlottesville, Virginia

www.westminsterva.org
434-293-3133

Preparing to Hear God's Word

Prelude *Cornet Voluntary* John Stanley

Welcome

Call to Worship (Based on Psalm 107) Ken Henry and Lynne Clements

Opening Hymn **You Servants of God, Your Master Proclaim** HANOVER

Prayer of Confession

Sung Response

You are the Lord, giver of mercy!

You are the Christ, giver of mercy!

You are the Lord, giver of mercy!

Assurance of Forgiveness

Sung Response

All glory be to God on high, and peace on earth from heaven,

And God's good will unfliningly be to all people given.

We bless, we worship You, we raise

For Your great glory thanks and praise,

O God, the great Creator.

Passing the Peace

God's Word to Us

First Reading	2 Corinthians 6:1-13	
Second Reading	Psalm 107:1-3, 33-43	
Sermon	God's Steadfast Love	Ken Henry
Music for Meditation	<i>Sonata VI: Largo</i> Lynanne Wilson, cello	Antonio Vivaldi

Sending Us Out

Prayers of the People and the Lord's Prayer

Hymn	O Jesus, I Have Promised	NYLAND
Benediction		
Postlude	<i>Voluntary I</i>	William Boyce

299 You Servants of God, Your Master Proclaim

1 You ser - vants of God, your Mas - ter pro - claim,
 2 As - cend - ed on high, al - might - y to save,
 3 "Sal - va - tion to God, who sits on the throne!"
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.
 he still re - mains nigh; his pres - ence we have.
 Let all cry a - loud and hon - or the Son.
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fac - es, and wor - ship the Lamb.
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

O Jesus, I Have Promised 725

Capo 3: (C) (Am7) (F) (G) (C) (G) (C)
 E^b Cm7 A^b B^b E^b B^b E^b

1 O Je - sus, I have prom - ised to serve you to the end;
 2 O let me feel you near me! The world is ev - er near:
 3 O let me hear you speak - ing in ac - cents clear and still,
 4 O Je - sus, you have prom - ised to all who fol - low you

(C) (Am7) (Dm) (G) (C) (G7) (C)
 E^b Cm7 Fm B^b E^b B^b7 E^b

be now and al - ways near me, my Mas - ter and my friend;
 I see the sights that daz - zle; the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will;
 that where you are in glo - ry your ser - vant shall be too.

(Am) (D) (G) (F) (G)
 Cm F B^b A^b B^b

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 O speak to re - as - sure me, to has - ten or con - trol;
 And, Je - sus, I have prom - ised to serve you to the end;

(C) (Am7) (F) (G) (C) (Dm) (G) (C)
 E^b Cm7 A^b B^b E^b Fm B^b E^b

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, draw still near - er and shield my soul from sin.
 O speak, and make me lis - ten, true guard - ian of my soul.
 now give me grace to fol - low, my Mas - ter and my friend.

Guitar chords do not correspond with keyboard harmony.

This hymn written by an Anglican clergyman for the confirmation of his children in Victorian times appears here in updated language that may help to make its challenging commitments more immediate. The tune is named for the province in Finland from which it comes.

Affirmation of Faith

In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve.

In sovereign love God created the world good and makes everyone equally in God's image male and female, of every race and people, to live as one community. But we rebel against God; we hide from our Creator. Ignoring God's commandments, we violate the image of God in others and ourselves, accept lies as truth, exploit neighbor and nature, and threaten death to the planet entrusted to our care. We deserve God's condemnation. Yet God acts with justice and mercy to redeem creation.

In everlasting love, the God of Abraham and Sarah chose a covenant people to bless all families of the earth. Hearing their cry, God delivered the children of Israel from the house of bondage. Loving us still, God makes us heirs with Christ of the covenant. Like a mother who will not forsake her nursing child, like a father who runs to welcome the prodigal home, God is faithful still.

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Through a series of online messages, devotionals, and worship opportunities, we hope to keep you connected to — and nurtured by — the Westminster community. Make sure you're signed up for our eNews, Facebook page, and Instagram account, @westminsterville. Visit www.westminstervera.org.