



# Service for the Lord's Day

3rd Sunday of Easter

April 18th, 2021

Westminster Presbyterian Church  
400 Rugby Road, Charlottesville, Virginia

[www.westminsterva.org](http://www.westminsterva.org)  
434-293-3133

## Preparing to Hear God's Word

Prelude *Ach bleib bei uns, Herr Jesu Christ* J. S. Bach

Welcome Dorothy Piatt and Ken Henry

Prayer of Confession

Congregational Response

**Lord, have mercy upon us.**

**Christ, have mercy upon us.**

**Lord, have mercy upon us.**

Assurance of Forgiveness

Congregational Response

**Glory be to God on high: Alleluia!**

**Let the whole creation cry: Alleluia!**

**Let the name of Christ be sung: Alleluia!**

**Everywhere by every tongue: Alleluia!**

Passing the Peace

## God's Word to Us

Old Testament Reading

Psalm 4

Anthem

*Inscription of Hope*

Z. Randall Stroope

Megan Sharp and Ellie Weikle, sopranos

Gospel Reading

Luke 24:36-46

Sermon

His Feet, Our Feet; His Hands, Our Hands

Ken Henry

## Sending Us Out

Prayers of the People and The Lord's Prayer

Closing Hymn

**The Day of Resurrection**

LANCASHIRE

Benediction

Postlude

*Christ lag in Todesbanden*

Georg Böhm

# 233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

## AFFIRMATION OF FAITH

### Quote

“Christ has no body now but yours. No hands, no feet on earth but yours. Yours are the eyes through which he looks compassion on this world. Yours are the feet with which he walks to do good. Yours are the hands through which he blesses all the world. Yours are the hands, yours are the feet, yours are the eyes, you are his body. Christ has no body now on earth but yours.”

--*Teresa of Avila*

## Westminster Staff

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